

ALFRED W. SPEER CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281 BATON ROUGE, LOUISIANA 70804-4281 (225) 342-7259

February 9, 2005

COMMITTEE MEETING NOTICE

TO: Members of the House Committee on House and Governmental Affairs

FROM: Alfred W. Speer

The members of the House Committee on House and Governmental Affairs chaired by Representative Charles D. Lancaster, Jr., will meet as follows:

DATE: Wednesday, February 16, 2005

TIME: 1:30 p.m.

PLACE: House Committee Room 2

PURPOSE: • Receipt and discussion of recommendations made by State Board of Elections Supervisors for inclusion in the "Omnibus Election Code Bill"

 Discussion of a report on the Voter Education Week submitted as required by Act 286 of the 2003 Regular Session